



DIRECTORATE OF ECONOMICS AND STATISTICS
ANDAMAN AND NICOBAR ADMINISTRATION
PORT BLAIR

प्रस्तावना

सांख्यिकीय पुस्तिका निकोबार जिला 2007-2008 से 2009-2010 वर्तमान संस्करण क्रम में पन्द्रहवाँ है । इस संस्करण में निकोबार जिला के विभिन्न क्षेत्रों से संबंधित महत्वपूर्ण सांख्यिकीय सूचनाओं को सरल तरीके से प्रस्तुत किया गया है ।

निदेशालय इस पुस्तिका के लिए विभिन्न सरकारी विभागों/ कार्यालयों तथा अन्य एजेन्सियों द्वारा उपलब्ध कराए गए सांख्यिकीय आँकड़ों के लिए उनके प्रति अपना आभार प्रकट करता है ।

यह प्रकाशन श्री बी मोहन सांख्यिकीय अधिकारी के मार्गदर्शन तथा निगरानी में श्री मार्टिन एक्का, श्री एम पी मुथप्पा और श्रीमती डी. सुसैअम्माल, वरिष्ठ अन्वेषको के कठिन परिश्रम का परिणाम है ।

मैं आशा करता हूँ कि यह प्रकाशन उन पाठकों के लिए उपयोगी सिद्ध होगा, जिन्हें निकोबार जिला के आँकड़ों की आवश्यकता है ।

इस प्रकाशन में और सुधार के लिए आपके सुझावों का स्वागत है ।

(गौरंग मिश्र)

पोर्ट ब्लेयर

निदेशक आर्थिक एवं सांख्यिकी निदेशालय

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Gaurang Mishra
Director of Economics & Statistics

NICOBAR DISTRICT

GENERAL INFORMATION

S.No	Item	Unit	Particulars
1	Location		()
2	Total Area	4 5)	%#6%
7	Forest Area		
8		4 5)	%96 &!"
8		4 5)	
8		4 5)	%96 &!"
6	Climate , * !%		
	,))		7!" :&:
	, + ())		\$#!&6
5.	Length & Breadth of Nicobar Island		
	; *)		9\$
	. * <)		9#
:&	Inhabited Islands	&	%7
"&	Largest Inhabited Island in Nicobar Group		
	/ ' 4 5)		%!69
#&	Smallest Inhabited Island in Nicobar Group		
	) + ' 4 5)		%&7
\$&&	Southern Most Island		= / , %!!)) ,) 8
%!&	Northern Most Island		= "9) ,) ;) 8
%% &	Highest Peak 1 , , ' 8 = /	1 &	:6
	* . 1 &		"!!
% & 8	Distance)	1 ,	%9!
8	)) (1	'	\$#
%7&	Island /Village		
'	. , > * &		"
	, > * !!% , &		%\$
	= 8 ' &		%""%
	= 8 3 ' &		%
%6&	Population = !!% , 8	&	6 ! :#
	1 ?		:97
	) ?		%\$6%9
%9&	Density , = !!% , 8) &	4&	7
% :&	Tehsil wise Population !!% ,		
	&		! \$
	+ (?		%79:
	/ ?		# %6
%"&	Sex Ratio = &) 8) %!!!		#9"
%#	Tribal Population 2001 census ?		:9:9

%\$&	Working Tribal Population	?	% \$6\$
	1	?	#! !9
	)	?	6\$66
!&	Administrative Units		
8		&	%
8	,		%
8			7
.8	+		
.8	.)		7
.8	/) (		7
.8	()		%
.8	@		
-8			9
-8			6

Inhabited Islands

Islands	
)	'
+	'
5)	'
5 ,	'
+	(')
	'
	'
	'

1. AREA & POPULATION

Tehsil & Sub-division, Area & Census Villages

&	,	,	= 4& 5) &	,) > *	& > *
%&			% :&\$%	%:	
&	+	+	% "%6&! \$	% ! "	
7&	/	/		:\$	"
Total			1841	192	7

Tehsil-wise Density of Population

&		4& 5)			
%&		%\$ " %	%\$#%	%\$ \$%	! ! %
&	+	7	#	%	%9 "
7&	/				"&

District wise Developmental Blocks

Sl.No.	Name of District	Developmental Blocks
1.	Nicobar District	1. Car Nicobar, 2.Nancowry 3.Campbellbay

%&6

Island-wise Households as per 2001 Census

& &	0'	, (' &8
%&	Car Nicobar Tehsil	3296
	8	7 \$:
&	Nancowry Tehsil	2617
	8 +	%%
	8	6%9
	8)	%!
	.8 5	%%%% :
	.8 5)	: " :
	.8 + (	% 7
	.8 * *	
	.8	:6
7&	Great Nicobar Tehsil	2162
	8;	:6
	8 5 ,	"
	8) +	76
	.8 /	!7"
Total (1+2+3)		8075

A %&9

Literate Scheduled Tribe Population (2001 Census)

	1	)	
	96!!	69""	\$ \$" "
+ (	7%#9	%%	9 \$ "
Total	8585	6689	15274

A %&:

Working Tribal Population by Category (2001 Census) = &8

& &	1	1 *		
	+	+	<	<
%	7	6	9 =7B68	:
%&	6! 6	69::	#9\$!	"7!\$
	+ (	7! : %	% \$ #	679\$:7! "
	Total	7085	5864	12949
			13616	

%&"

Tehsil-wise/ Island-wise Population of Inhabited Islands (2001 Census)

& &		'	,	,
%&		%&	! \$	%9#\$\$
&	+ (	%& +	%7#9	%7" :
		& * *	%7	6
		7&	! :	%# :
		6&)	99	99
		9& 5	97%	: :
		:& 5)	76%	%#96
		"& + (	\$ "	##%
		#&	67	6 \$
7&	/	%& ;	797	769
		& 5 ,	%9!	%6%
		7&) +	%69	%7#
		6& /	"9: :	\$99
		Grand Total	42068	26565

A %&#
**Tehsil-wise Census Villages and Average
Population (2001 Census)**

& &		> * = ' &8	. * > ' * = &8
%&		% :	% :#
&	+ (	% ! "	% :
7&	/	:\$	%%\$
Total		192	219

A %&\$
Tehsil-wise Sex Ratio (Female per 1000 males)

	-		
	#\$#%	\$\$%	!!%
	\$ #	\$!	\$!7
+ (	"!6	"#7	#% :
/			"6%

A %&%!
**Block wise Gram Panchayats, Panchayat Samities
and Zilla Parishad (No.)**

	/) (	(	@
+ (			
) (	7	%	

Table 1.11
Distribution of Working Population (2001 Census)

0	<	1 +				1 * +
		, .	* , , ,	, , (		
	%! :9	6	\$	##	7 : "%	6 : : !
8	%! :9	6	\$	##	7 : "%	6 : : !
+ (	5285	18	0	1609	2529	1129
8 +	77%	%	!	\$7	7"	
8	#7\$	6	!	667	%#6	!#
8)	#\$	!	!	%"		
.8 5	67%	#	!	: ! :	%! : !	"9"
.8 5)	% %9	7	!	6	##!	\$!
.8 + (	\$!	%	!	%	7	9:
.8	%6"	%	!	"	% %	%#
.8 * , *	%7	!	!	!	%7	
/	3686	122	86	129	2349	910
8 ;	67	!	!	%	%! 7	%7\$
8 5 ,	9%	!	!	\$	%\$	!7
8) +	%! 7	!	!	!	6\$	96
.8) (	7 # \$	%	# :	\$\$	: #	"%6
Total	19623	164	95	4026	8639	6699

%%%

Population of Nicobar since 1901

C				D
	1	)		
%\$!%	797"	\$"6	:9%%	
%\$%%%	6#77	7\$#9	###%#	79&67
%\$ %	9 6	6!7!	\$ "	9&%9
%\$7%	9666	6"\$:	%! 6!	%!&66
%\$6%	:9#:	9#::	% 69	%&: !
%\$9%	:7 %	9:##	% !!\$	= 8 7&9:
%\$: %	" "#!	: "#7	%69:7	%& "
%\$" %	% %6:	\$9%\$	%: :9	6##" "
%\$#%	%: #%%9	%7:7\$	7!696	6!&9"
%\$\$%	%7%%	%"# \$"	7\$!#	#&"6
!!%	:97	%\$6%9	6 !: #	"& \$

A %&%7

Island-wise Scheduled Tribe Population (2001 Census)

& &	0 0'			
			1	)
		:9:9	%79!	%7!:7
%&	Car Nicobar Tehsil	15899	7914	7985
	8	%9#\$\$	"\$%6	"\$#9
&	Nancowry Tehsil	9087	4684	4403
	8 +	%7" :	:\$9	:#%
	8	%# :	\$66	##
	8)	99	7!	9
	.8 5	: :	%7"	% \$!
	.8 5)	%#96	\$: #	##: :
	. 8 + (	###%	67\$	66
	. 8	6 \$	7	%\$"
	. 8 * *	6	6	!
7&	Great Nicobar	1579	904	675
	8 ;	769	%#7	% :
	8 5 ,	%6%	"9	: :
	8) +	%7#	"6	:6
	.8 /	\$99	9"	7#7

A %&%6

Literate Population of Nicobar District (2001 Census)

& &	0 0'	; = &8		
			1	)
	NICOBAR DISTRICT			
%&		13343	7572	5771
	8 '	%7767	"9"	9""%
&	+ (	7806	4741	3065
	8 +	9%%	77	%"\$
	8	%!%!	: :6	76:
	8)	7	%6	\$
	.8 5	7 9#	%"\$!#	%"79!
	.8 5)	#	%"79#	#"!
	.8 + (	9 :	7!7	7
	. 8	7\$	%9%	##
	. 8 * , *	%%	%%	!
7	/	5386	3295	2091
	8 ;	\$#	:\$	\$
	8 5 ,	#"	9#	\$
	8) +	""	9"	!
	iv) Campbell Bay	9% 6	7%%%	!%7
Total (1+2+3)		26535	15608	10927

A %&%9

Tribal Population

Decade	Tribes	
	Nicobarese	Shompens
1971	17874	92
1981	21984	223
1991	26000	250
2001	28653	398

2. AGRICULTURE

A &%

Land Utilization(Agriculture Statistics) of Nicobar District

')	!!" !#	!!# !\$	!!\$ %!
/ *	%#6%!!&!!	%#6%!!&!!	%#6%!!&!!
* , E	%9"" :9&%	%9"" "6 :&7	%9"" "\$6&9!
	%96 !"&!!	%96 !"&!!	%96 !"&!!
. , .	% : " !& : %	% : 9& : %	% : " !& : %
2 , , . - , * +	666&% :	666&% :	666&% :
, +	6 : "&7"	6 : "&7"	6" &\$#
+ , +	"7%&##	"7%&##	"7%&##
+	66&%!	" !&7"	: "&#"
+)	%% : &%!	%9%&!!	%% !&!!
Total cropped area	360.20	421.37	377.87

A & **Area and Production of various Crops**

)	!!" !#		!!# !\$		!!\$ %!	
	= 8	= ' 1 8	= 8	= ' 1 8	= 8	= ' 1 8
	7%\$	979	7:9&%!	7%" &:"	9\$%&!!	7799&!!
+	:	%\$\$&9	6&:!	%\$9& 7	&\$!	%#\$&9!
	:"&"9	67\$& 9	:6&66	:7 & 7	:"&\$!	96:&\$!
(	%:"	:7#&9!	%:"&"9	" %&6!	%\$7&!!	#!7&6!
+ ,	%!!!	79!&!	%!! &7!	7 "&!!	%!!!&69	\$!& 9
, *	%\$&6!	7#"&#!	%&7!	9&#!	%"&!9	7#&:!
,						
,	\$!%&7!	%9#9&#	\$9%&#	%9\$6&6	\$66&: %	% \$%&79
,	%69%: &96	97&\$:	%699: &%\$	9: &%:	%69 9&%!	9\$&%9
		10 ,		10 ,		10 ,

A &7 **Distribution of Seeds**

C	(= ' 8	> * = ' 8
!!" !#		%&!6
!!# !\$		&6
!!\$ %!		& !

&6

Distribution of Seedlings (In Nos.)

')	!!" !#	!!# !\$	!!\$ %!
, *	#!9	6!7:	9"6
, *	%!6\$	:!!	
> * * = 0 1 8	%!##!	%!##!!	
, ,	%!7	%6 %	6"9\$
, ,	%%6"	%\$%#!	9%6#
, ,	%\$!:	767!!	9 6!

A &9 **Distribution of Pesticides**

C	((=1 8 ; 4, (=; 8	
	((=1 8	; 4, (=; 8
!!" !#	7&!\$	% 7&%!
!!# !\$	7&!\$	7: %&
!!\$ %!	%&\$#	6"&7%

A &: **Distribution of Fertilizers (MT)**

C	*			
!!# !\$	:&"9	9&#!	&6:	%9&!%
!!\$ %!	9&7"	6& \$	&#	% &6#

A & " **Agriculture Census 2005-06**

E = &8	& *	*= &8
1 * = + % &8	7!6	9%&!!
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)) ,)= 6 &8	#!	%##!
1 ,) =6 %! &8	76	%%7: & !
; * =%! & F . 8	9	%" & :
Total	665	1643.45

3. CLIMATE

Table 3.1 Normal & Actual Rainfall in Port Blair		
C	= ')) &8	
	)	,
!!#	7%#!	6%9 &:
!!\$	7%#!	6\$: &"
!%!	7%#!	7%%: &:

G 7&

No. of Rainy Days & Rainfall (mm) at Car Nicobar

1	!!#		!!\$		!%!	
	((		((		((	
H , (	!	7#&9!	!%	8.0	"	46.4
, (	!6	7 & !	!	43.6	!	0
1	!\$	%9\$&!!	!9	81.4	!	0
	%#	77&7!	%6	259.6		35.4
1 (	%	%""& !	#\$	599.8	%#	269.3
H,	%9	796&9!	%#	167.8	#\$	467.3
H, (	%:	!6&7!	%%	90.8		425.9
,*,	%	6 %&!!	%	125.4	#\$	337.0
)	%%	%!#&!!	%7	183.3	#\$	\$9&#
2	%"	6 :&7!	%9	141.9	%:	250.8
.)	!	6 6&"	!\$	156.6		9: %&7
)	!#	%!&%	!#	% \$&	%#	7#"&6
Total	144	2789.1	127	1987.4	162	3076.6

G 7&7 No. of Rainy Days & Rainfall (mm) Recorded At Nancowry

1	!!#		!!\$		!%!	
	((		((		((	
H , (	!"	7: &%	!:	%: 6&%	\$	%7\$&%
, (	!	!&!	!	% &%	6	"!&:
1	%%	!9&:	!#	#%&9	%	7&
	%%	7"&	!#	: &9	6	: &\$
1 (	!\$	#\$: &"	!	77!&:	%	%#: &\$
H,	%6	!\$&#	%7	%7 &7		9: :&6
H, (	%7	6&7	%%	99&%	#\$	6: "&#
,*,	%%	%#9&9	%"	6\$&6	%"	79 &
)	!"	#9&#	%%	%: %&9	%6	%\$ &"
2	!\$	#!&	%!	#"&6	%6	%\$ &
.)	%:	7"9&7	%"	%#%&7	#\$	6\$ &6
)	!\$	! &9	%	%67&7	%:	96&!
Total	117	2039.0	135	1806.1	151	2980.4

5. ANIMAL HUSBANDRY

Table 5.1 ; . , (

& &	; . F , (	!!7 ,	!!" ,
%&		#\$!\$	%: ! \$
&	,	: "	7"
7&	/	%9": !	#%#9
6&	*	67: #6	799#!
9&		%7%	
: &	(		%
Total Livestock		68551	45412
Total Poultry		86962	56544

Table – 5.2 > (= 7% 1 8 (In No.)

')	!!" !#	!!# ! \$	!!\$ %!
> (			
' . * ; (			
')	7		9
') ,	%	%	
> ((F , (	9	#	#
/ . & , ()			9
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())	%		%
)			
) ; .)			7
** () 3	%	%	7
(			7
/ *)			7
, * 3			7
1 (	7	7	

A 9&7 **Veterinary Cases attended (Nos.)**

C		>
!!" !#	6"#%#	%!" !
!!# ! \$	9# 9\$	\$!7
!!\$ %!	: # \$ % #	7"9: :

9&6 **Tehsil-wise Livestock & Poultry Population (2003 Census) (No.)**

	; . ,			, (,		
	1	)		') .		
	%6"6%	%9####	7!: \$	"\$"%	9""	7!96#
+ (	%"\$#!	\$\$\$6	7"\$	6: : 7%	\$"#7	9: 6%6
Total	32721	35830	68551	74602	12360	86962

A 9&9 **Tehsil-wise Livestock & Poultry Population - 2007 Census (No.)**

	;	,		,	(	,
	76	:	!	\$	7%	# ! :
+	(	#	9	!	%	" ! % !
)	(	997			"	" #
Total		45412				56544

A 9&: **Category-wise Poultry Population – 2003 Census**

* (	, (			!!7	,
				'	)
	69	\$	\$	66	\$
	97	\$	%	9	\$
	\$	:	\$	%	#
	9	!	:	7	
	:	#	!	#	
,					
,	*	7	#	!	7
2	,	(	"	7	!
Total		74602		12360	86962

6. CO-OPERATION

:&% **Co-operative Societies**

')	3	!!" !#	!!# !\$	!!\$ %!
	&	% !\$	%%9	% ! #
1)	?	9 9%	97\$7	9 9%
	= & !!!!!	% ! !&6%7	% ! !&6%7	% ! !&6%7

Table 6.2 Region-wise Co-Operative Societies

+	!!" !#		!!# !\$		!!\$ %!	
	(	1)	(	1)	(	1)
	79	76 ! "	6%	796\$	7 :	76 ! "
+	(	"6	%#66	"6	%#66	79
)	(				7"	" :
Total	109	5251	115	5393	108	5251

7. CIVIL SUPPLIES

A "% **Tehsil wise Fair Price Shops**

	!!" !#	!!# !\$	!!\$ %!
8	%7	%7	%7
8 + (	\$	%!	%9
8) (	\$	\$	%
Total	31	32	40

"& Storage Facilities

*	!!" !#		!!# !\$		!!\$ %!	
	/ + < = &8	(=1 8	/ + < = &8	(=1 8	/ + < = &8	(=1 8
	%	6!!	%	6!!		6!!
5		6!!		6!!	9	9#!
5)	%	9!!	%	9!!		: !!
) (	7	9!!	7	9!!	7	9!!
	%	!!	%	!!	%	9!
Total	8	2000	8	2000	13	2330

"&7 Fair Price Shops and Family Identity Card Holders (No.)

	!!" !#		!!# !\$		!!\$ %!	
	') (	(	') (	(	') (	(
	=	8	=	8	=	8
	%7	67\$7	%7	67\$7	%7	:###
+ (	\$	\$: :	%!	\$#%	%9	7%!!
/	\$	%6	\$	%9! :	%	%: !9
Total	31	8781	32	8880	40	11593

A "&6 Urban / Rural-wise Fair Price Shops and Family Identity Cards (Ration Card) = &8

				) (' (		
	3	,		3	,	
!!" !#		7%	7%		#""#%	#""#%
!!# !\$		7	7		####!	####!
!!\$ %!		6!	6!		%%9\$7	%%9\$7

8. EDUCATION

A #&% Literacy Rate in Nicobar District (2001 Census)

) 0	= - , * ! : * * , 8	;	;	(
	7: : "#	:979	" &76	
	%"\$\$\$	%7767	"6&%6	
+ (	%#: #!	%7%\$	" !&:	

#& Educational Institutions (In No.)

(		!!" !#	!!# !\$	!!\$ %!
) (				
) (		7"	7	6
1		%%	%%	%
(		\$	#	"
& &		#	"	"
Total		65	49	50

A #7 **Stage-wise Enrolment of Students (No.)**

*	!!" !#	!!# !\$	!!\$ %!
) (	%#7 6\$	% :	%6# 7
) (	\$#%	% : :	"\$ " \$: : % %#" \$
1	% " " !	%77%	%# : # %6!7 %#\$ %6 7
(	%	"\$9	%!76 "7" \$76 : : !
& (	#66	: !%	#%6 9#9 # 9 : ! !
Total	6900	4942	6639 4715 6460 4594

A #6 **Zone wise Educational Teachers(No.)**

@	!!" !#	!!# !\$	!!\$ %!
	%\$!	#\$6	!%
+ (	% : !	%7\$	%96
) (	#\$	"#	"#
Total	439	411	442

9. ROAD

\$&% **Road length/No. of Dam/Reservoir during 2009**

* =) 8	1 =) 8	< 1 =) 8
9"&7#	76& #	7&%
& . * .	&)	& +
+ . +		.
79	%	:

10. EMPLOYMENT

A% !&% **Applicants**

	') F	Applicants Registered					
		!!" !#		!!# !\$		!!\$ %!	
		1	)	1	)	1	)
%&		%!#	:9	\$%	: :	9"	69
&	) (	%%\$	: "	"	7\$	6#	77
7&	+ (	\$	79		%	6%	%"
	Total	256	167	165	106	146	95

A % !& **Year-wise Registration of Scheduled Tribe (No.)**

C	Scheduled Tribe Applicants Registered at		
		) (	+ (
!!" !#	%97	%%	% :
!!# !\$	%9"	!#	!7
!!\$ %!	#:	!6	%!

11. FISHERIES

A %%% Fisheries

;	')	!!" !#	!!# !\$	!!\$ %!
%&	1 E * > , = &8			
&	K, (= 8	69	"6%	9"7
7&	) > , = & ; &8	"%& !	666&: !	767&#!
6&	) * * * = &8	% 6:	% :"	% :9
9&	= &8)) 1	%"\$	%"\$	%"\$
:	* , (	%#7	%79	7 6
"&	4, , *	!&79	7&!!	%	
#&	(= & 8	77!	7%%	7#9
\$&	1 E *	767	%:\$	%"
%!&	/ ,	!	!	!
%%&	,	!	!	!
% &	,	%%!	%#%	%#%
%7&	F ,	:!::!	677	677
%6&	; * ;		7	7

Table 11.2

Production & Price of Inland & Marine Fish

')	!!" !#		!!# !\$			!!\$ %!		
	∞	* " ∞	∞	∞	* " ∞	∞	* " ∞	∞
1	69	:!!!!	"%& !	"6%	:!!!!	666&: !	9"7	:!!!!
'	!	!	!	!	!	!	!	!
	69	:!!!!	"%& !	"6%	:!!!!	666&: !	9"7	:!!!!
(	!	!	!	!	!	!	!	!
)								
Salting								
+ * 1	69	:!!!!	"&!!	%9%	:!!!!	::&: !	#:	:!!!!
1 ,	%:	"!!!!	%%& !	66	:!!!!	:&6!	76	:!!!!
,	\$	79!!	!&7		69!!	!&\$	%"	9!!!
Sun drying								
+ (*	7	:!!!!	%7&#!	7"	:!!!!	& !	#	:!!!!
,	%!	:9!!!	:&9	%6	:!!!!	#&6!	%%	:!!!!
,								

12. FOREST

% &% Divisoin wise Forest area as on 31st March 2010 (in Sq. Kms)

.	/ *			
		.		
	%#6%	!!	%96 &!" !	%96 &!" !

A % & Outturn of Major Forest Produce

C	) F +	, < = , &) &8
!!" !#	' ;	' ;
!!# !\$	' ;	9"&9!

A % &7 **Zoological Gardens, National Parks, Wild-life Sanctuaries, Biosphere Reserve & Biological Park**

S.No	Name	2007-08	2008-09	2009-10
%&	@ * / =1 @ 8			
&				
7&	< ,	6	6	6
6&	.	%	%	%
9&	*			

G % &6 **National Park, Wildlife Sanctuary & Biosphere Reserve**

	)	)
National Park		Biosphere Reserve
/	/	/
)	(/	
Wildlife Sanctuary		
1 . ' * * ' 1 * / (		

13. INDUSTRIES

A %7&% **Industries in Nicobar District**

&	,	!!" !#	!!# !\$	!!\$ %!
%&	) ' ,	"!	"!	"!
&	' , *	7	%	%
7&	' ,	%	%	%

A %7& **Registered Factories and Factory Labour =' &8**

C	& 3	) ((= &8	*
!!# !\$		%%%	
!!\$ %!		%!#	

A%7&7 **Industry by Type**

' , *	(	No. of Units		
		!!" !#	!!# !\$	!!\$ %!
<	+) < , ,) < 1 &	9	9	9
*	, 1 *0 , * , 2 , (&	%"	%"	%"
1	0 < * , &	7	7	7
	(, () ' 0' (&	%#	%#	%#
* *	0 . * ,) 4,) / * * + &	9	9	9
-	* /) 1 *	:	:	:
	1 , , F			
1 ,	1 , , * F * * / 0 . *) (* &	%:	%:	%:
	Total	70	70	70

14. LAW & ORDER

A %6 Police Station/Outpost (No.)

& &	,	!!" !#	!!# !\$	!!\$ %!
%		9	9	9
	2, 0;	%	%	%
7	* 0	9	9	"
6		6	6	6
9	>	%#L	7	7

* HF Radio Station

A %6 Location of Fire Stations (as on 31.3.2010)

	;
%& &) (/ ,	7&5 6& ,

A %67 Road Accidents (No.)

1	!!" !#	!!# !\$	!!\$ %!
' &	7	"	6
8 (,		%	
8 (,	%		
8 (			%
8 (OH	%	%	%
8 (1 (	%		
8 (2 >		%	
& 5		%	%
7& ' ,	7	%	6

A %66 Crimes (In No.)

()	!!" !#	!!# !\$	!!\$ %!
%& 1 ,			
& (			
7& , * (	:	7	7
6&			
9&		7	%
:& *			
"& 5 * F ,		%	
#& * *	9	"	9
, * / . , ,			
\$& *		%	
%!& 1 & '	#	9	
%%& F ' - * ,	% \$	%79	!%
% & F ' * ,	76	6	"%
%7& 1 >			%
%6&))			
%9& *			
% : & /) *			%
%"& 76	7:	96	7:
%#& 2 ; F ; +	%		%
%\$& 1 ,			\$
Total	219	251	329

Table 14.5 Sex wise & Age wise No. of Suicides

year							
	(-)			(* / ,)			
	1	)		3 % # C	% # C	7 ! (	
!! " ! #	"		\$		:	%	\$
!! # ! \$	#		#	%	7	6	#
!! \$ % !	:	%	"		7	6	"

15. MEDICAL & PUBLIC HEALTH

A %9&%

Tehsil wise Hospitals & Other Medical Institutions with Bed strength (In No.)

(	Car Nicobar			Nancowry		
	!" ! #	! # ! \$	! \$ % !	!" ! #	! # ! \$	! \$ % !
	%	%	%			
				%	%	%
)	%	%	%			
) (				6	7	7
,	% !	% %	% %	7	6	6
*	% %	% %	% %	#7	#7	#7

A %9& Medical Personnel (No.)

& &	* (	C		
		!" ! #	! # ! \$	! \$ % !
%&		7	7	7
&	,	:6	:6	:6
7&		#	#	#
7&	1 + . 0 1	79	7\$	7\$
6&	) , 0)	\$	\$	\$
9&	(01 ' ,	% !	% !	% !
:&	>	7	7	7
"&	>	"	"	"
#&	2	%6	%6	%6
	Total	193	197	197

A %9&7 Maternity Cases Attended =' &8

C	; ,
7%&!7& !! :	9"%
7%&!7& !! "	: !7

A %9&6

Sterilization Operations IUD, Insertions = &8

& &	,	!! " ! #L	!! # ! \$L	!! \$ % !
1.	Sterilization Operations	83	203	192
&	>) (2			
&	,) (2	#7	!7	%\$
&	'3 ' ,	6%	6\$	6#

* Pertaining to calendar year

16. POSTS & TELEGRAPH

A % : & % Postal Facilities (No.)

;	,				+ (		
		!!" !#	!!# !\$	!!\$ %!	!!" !#	!!# !\$	!!\$ %!
%&	2	7	7	7	%	%	%
&	2	#	#	#	#	#	#
7&	-	%!	%!	%!	%9	%9	%9

A % : &

Region-wise Telephone Connections in 2008-09 (No.)

*	/ . &	.	
	7#	%%	%9!
5	#	\$	7"
; (	7	6#	9%
) (	7"	7!	: "
+ => 8		%	%
/ * => 8		%	%
5)	:	%!9	%7%
Total	112	526	638

17. POWER

A % " & % Installed Capacity and Generation of Electricity

C	' (= ' 5 < 8	/ =5 < 8
!!" !#	" & %	% % "6% : #
!!# !\$	" & %	%796%\$\$
!!\$ %!	" & #	%9%7 6#

A % " & Category wise Electricity Consumption (In KWH)

&	* (	!!" !#	!!# !\$	!!\$ %!
%&	)	: \$\$#6 : 6	##"##"76	#97" " : :
&	)	!% : \$\$	% : \$7"6	9#77%"
7&	' ,	6! !%%"	: #%6 :	% "7 77
6&	; *	9\$ 7	7#9" "7	6\$6!9"
9&	) (	%7%97#	% : !% " "	% : !7" #
: &	2 = , B / , 8	7"\$%9:	6! #6%#	9% : 9%7
Total		10181197	11580622	12465264

A % " & 7 Tehsil-wise No. of Electrified Villages (No.)

	& > *		
	!!" !#	!!# !\$	!!\$ %!
	% :	% :	% :
+ (	" !	" !	" !
) (	%	%	%
Total	98	98	98

A %"&6 Tehsil wise Electricity Consumers (No.)

)	No. of Consumers as on		
	7%&!7&!#	7%&!7&!\$	7%&!7&!%
	9"\$	%% !	77 6
+ (	9"	% \$	%\$
) (		%97%	%#\$:
Total	3151	3880	7412

18. TRANSPORT & COMMUNICATION

A %##&% Motor Transport

&	')	!!" !#	!!# !\$	!!\$ %!
%&	, 2 (	%9	7!	7
&	, = &8	%%	%\$	%"
7&	& , 2	%#	%#	!
6&	, ; * =' 5) &8	"9	%!"!	9#:
9&	. =; 5) &8	9&7\$	7&7#	!&"\$
:&	. , = & ; 8	77&\$:	79	79&#:

A %##& Navigational Aids (No.)

& &	. *	!!" !#	!!# !\$	!!\$ %!
	General Navigational Aid			
%&	; * ,	%7	%7	%7
&				
7&				7
6	/			
9&	=1 8			
:&	, (=3 * 8			
"&	, (=; * 8			
	Local Navigational Aid			
#&	; * = + * 8	%%	:	:
\$&	*	7	7	7

19. MISCELLANEOUS

A %\$&% No. of Religious Places (No.)

Tehsil	2007-08					
	)	1 4,	,	/ , , +	2	
		7	%!			%9
+ (	%7	6	9		'	6
) (	%7	%	"	%		
Total	28	8	42	1	Nil	79
2008-09						
	7	7	%!	%		%"
+ (	%7		6			7\$
) (	%7	%	"	%		
Total	29	6	41	2	Nil	78
2009-10						
	2	3	11	1	-	17
+ (	13	4	25	-	-	42
) (	11	1	5	1	-	18
Total	26	8	41	2	-	77

District	No. of Households	No. of family members.
Nicobar	5075	29409

Table 19.3 Bank/Financial Institution 2009-10			
& &	)		;
	, 0		
&	))		
%&	'		+ (
&	(	%	) (
&	2 .		
%&	F ; &	6	) (5

&	& * *)	%"\$:\$	%"\$"!	%"\$"6	%"\$""	%"\$"\$	%"\$#!
%&	,	:\$	7%				
&	) ,			69	%"	7	:
3.	Kerala	--	--	15	7	2	5
4.	Andhra Pradesh	--	--	5	--	3	--
5.	Uttar Pradesh	--	--	24	9	1	5
6.	Karnataka	--	--	9	--	--	--
7.	Maharastra	--	--	40	6	--	4
8.	Madhya Pradesh	--	--	--	5	7	6
9.	Haryana	--	--	--	5	1	--
Total		69	31	138	49	17	26

C	& - .)) , /	;
%\$:\$ %\$"!\$ %\$"6 %\$"" %\$"\$ %\$#\$	: \$ 7% %7# 6\$ %" :	) (* . %% ;) & + . 7 N ; * ; (/ . & F) &