

अण्डमान तथा  
Andaman And



असाधारण

निकोबार राजपत्र  
Nicobar Gazette

EXTRAORDINARY

प्राधिकार से प्रकाशित

Published by Authority

सं. 156, पोर्ट ब्लेयर, बुधवार, 28 अक्टूबर, 2009  
No. 156, Port Blair, Wednesday, October 28, 2009

अण्डमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
आर्थिक एवं सांख्यिकी निदेशालय  
DIRECTORATE OF ECONOMICS & STATISTICS

**NOTIFICATION**

Port Blair, dated the 28<sup>th</sup> October, 2009

No. 145/2009/F.No.1-30/2009/DES.— In exercise of the powers conferred by the provision to Article 309 of the Constitution read with the Ministry of Home Affairs Notification No. U-14039/2/83-ANL dated 21<sup>st</sup> February, 1985 and in supersession of this Administration's Notification No. 45 dated 13.03.2006, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby makes the following rules regulating the method of recruitment to the posts of Senior Investigator/Assistant Statistical Officer borne in the Amalgamated Statistical Cadre of the Andaman and Nicobar Administration, namely :—

**1. Short Title and Commencement:-**

- (i) These Rules may be called the Andaman and Nicobar Administration (Senior Investigator/Assistant Statistical Officer) Recruitment (Amendment) Rules, 2009.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**2. Number of Posts, Classification and Scale of Pay:-**

The number of posts, their classification and the scale of pay attached thereto, shall be as specified in paras (2) to (4) of the Schedule Annexed hereto.

**3. Method of recruitment, Age limit, Qualification:-**

The method of recruitment to the post, age limit, qualifications and other matters relating thereto shall be as specified at paras (5) to (15) of the said Schedule.

**4. DISQUALIFICATION:-** No person —

- (i) who has entered into or contracted a marriage with a person having a spouse living; or
- (ii) who, having a spouse living, has entered into or contracted a marriage with any person, shall be eligible for appointment to the said post:

Provided that the Lt. Governor, A&N Islands, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for doing, exempt any person from the operation of these rules.

**5. Power to relax :-**

Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands is of the opinion that it is necessary or expedient to do so, it may by order and for reasons to be recorded in writing relax any of the provisions of these rules with respect to any class or category of posts or persons.

**6. Savings :-**

Nothing in these rules shall affect reservations and other concessions, required to be provided for the Scheduled Castes, the Scheduled Tribes and to other special categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

Sd/-

**(Lt. General (Retd) Bhopinder Singh)**

Lieutenant Governor  
Andaman & Nicobar Islands

*By order and in the name of the Lieutenant Governor*

Sd/-

Director of Economics & Statistics

**SCHEDULE**

| 1. | Name of Post                                                                                       | Senior Investigator/Assistant Statistical Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | No. of Posts                                                                                       | 91 (Ninety One) 2009<br>(Subject to variation dependent on workload)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3. | Classification                                                                                     | General Central Service Group 'B' Non-Gazetted,<br>Non-Ministerial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 4. | Pay Band & Grade Pay/ Pay Scale                                                                    | PB-2 Scale Rs. 9300- 34800 + GP Rs. 4200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5. | Whether selection post or non-selection post                                                       | Selection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 6. | Age limit for direct recruits                                                                      | Not exceeding 30 years (Relaxable for Govt. Servants upto 5 years in accordance with the instructions or orders issued by the Central Government)<br><b>Note:-</b> The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates in India and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu & Kashmir State, Lahaul & Spiti District and Pangi Sub-Division Chamba District of Himachal Pradesh, Andaman and Nicobar Islands or Lakshdweep) |
| 7. | Whether benefit of added years of service admissible under Rule-30 of the CCS (Pension) Rule, 1972 | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

|                             |                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                       |                           |            |                    |          |                             |          |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|--------------------|----------|-----------------------------|----------|
| 8.                          | Educational and other Qualifications required for direct recruits                                                                                            | <b>Essential:</b><br>Master's Degree Statistics/Operational Research/ Mathematical Statistics/Applied Statistics or in Economics/ Mathematics/ Commerce (with Statistics as one of the subjects) from a recognized University or equivalent<br><b>Desirable:</b> 2 (Two) years experience in collection, compilation, interpretation and analysis of Statistical data |                           |            |                    |          |                             |          |
| 9.                          | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees                                                | No                                                                                                                                                                                                                                                                                                                                                                    |                           |            |                    |          |                             |          |
| 10.                         | Period of probation, if any                                                                                                                                  | 2 (Two) years                                                                                                                                                                                                                                                                                                                                                         |                           |            |                    |          |                             |          |
| 11.                         | Method of recruitment, whether by direct recruitment or by promotion or by deputation/absorption and percentage of the posts to be filled by various methods | (i) 30% by promotion failing which by direct recruitment<br>(ii) 70% by direct recruitment                                                                                                                                                                                                                                                                            |                           |            |                    |          |                             |          |
| 12.                         | In case of recruitment by promotion/ deputation/ absorption grade from which promotion/deputation/transfer to be made                                        | <b>Promotion:</b><br>Junior Investigators of Amalgamated Statistical Cadre of Andaman and Nicobar Administration in the Scale of PB-1 Rs. 5200-20200 with Grade Pay of Rs. 2400 and with ten years regular service in the grade                                                                                                                                       |                           |            |                    |          |                             |          |
| 13.                         | If a DPC exists, what is its composition ?                                                                                                                   | <b>Group 'B' DPC (for considering case of Promotion/Confirmation) consisting of:-</b><br><table border="0"> <tr> <td>1. Secretary (Statistics)</td> <td>— Chairman</td> </tr> <tr> <td>2. Secretary (Law)</td> <td>— Member</td> </tr> <tr> <td>3. Director of Eco. &amp; Stat.</td> <td>— Member</td> </tr> </table>                                                 | 1. Secretary (Statistics) | — Chairman | 2. Secretary (Law) | — Member | 3. Director of Eco. & Stat. | — Member |
| 1. Secretary (Statistics)   | — Chairman                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                       |                           |            |                    |          |                             |          |
| 2. Secretary (Law)          | — Member                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                       |                           |            |                    |          |                             |          |
| 3. Director of Eco. & Stat. | — Member                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                       |                           |            |                    |          |                             |          |
| 14.                         | Circumstances in which UPSC is to be consulted in making recruitment                                                                                         | Not applicable                                                                                                                                                                                                                                                                                                                                                        |                           |            |                    |          |                             |          |
| 15.                         | Job Description                                                                                                                                              | Attached as Annexure to Schedule                                                                                                                                                                                                                                                                                                                                      |                           |            |                    |          |                             |          |

**Annexure**

**JOB DESCRIPTION OF SENIOR INVESTIGATOR/ASSISTANT STATISTICAL OFFICER**

1. Collection, compilation, analysis and interpretation of statistical data relating to the sphere where they are posted.
2. Application of statistical methods to specific problems.
3. Preparation of reports/returns and submissions to authorities as required.
4. Dissemination of statistical data through statistical publications.
5. Designing of statistical designs/schedules for surveys/studies as required by the department/DES.
6. Conducting of census/survey works as required by the department/DES.
7. Dissemination of data for planning purpose.
8. Monitoring and evaluation of programmes/projects.
9. Training to the staff.
10. Any other works as assigned by the higher authorities.

Sd/-

Director of Economics & Statistics

अण्डमान तथा  
Andaman And



असाधारण

निकोबार राजपत्र  
Nicobar Gazette

EXTRAORDINARY  
प्राधिकार से प्रकाशित  
Published by Authority

सं. 52, पोर्ट ब्लेयर, मंगलवार, 15 अप्रैल, 2014  
No. 52, Port Blair, Tuesday, April 15, 2014

अण्डमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
आर्थिक एवं सांख्यिकी निदेशालय  
DIRECTORATE OF ECONOMICS & STATISTICS

**NOTIFICATION**

Port Blair, dated the 15<sup>th</sup> April, 2014

No. 48/2014/F.No.1-30/2012/DES.— In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi Notification No.U-14039/2/83-ANL dated 21.02.1985, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, hereby makes the following Amendment to the Andaman & Nicobar Administration, Directorate of Economics & Statistics (Group 'B', Non-Gazetted post of Senior Investigator/Assistant Statistical Officer) Recruitment (Amendment) Rules, 2009 published in the Andaman and Nicobar Gazette Extraordinary No.156 dated 28<sup>th</sup> October, 2009 :-

**I. SHORT TITLE AND COMMENCEMENT :**

- (i) These Rules may be called the Andaman & Nicobar Administration, Directorate of Economics & Statistics (Group 'B', Non-Gazetted post of Senior Investigator/Assistant Statistical Officer) Recruitment (Amendment) Rules, 2014.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENT**

- II. In the Schedule appended to Notification (Gazette Extraordinary) No. 156 dated 28<sup>th</sup> October, 2009 provision in Column (3) of Sl. No.11 is substituted as follows :—
  - (i) 34% by promotion failing which by direct recruitment.
  - (ii) 66% by direct recruitment.

Lt. General (Retd.) A. K. Singh, PVSM, AVSM, SM, VSM  
Lieutenant Governor,  
Andaman & Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./-  
Director of Economics & Statistics

अण्डमान तथा  
Andaman And



निकोबार राजपत्र  
Nicobar Gazette

असाधारण  
EXTRAORDINARY

प्राधिकार से प्रकाशित

Published by Authority

सं. 50, पोर्ट ब्लेयर, शुक्रवार, 31 मार्च, 2017

No. 50, Port Blair, Friday, March 31, 2017

अण्डमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
आर्थिक एवं सांख्यिकी निदेशालय  
DIRECTORATE OF ECONOMICS & STATISTICS  
**NOTIFICATION**

Port Blair, dated the 31<sup>st</sup> March, 2017.

No.48/2017/F.No.1-30/2012/DES.— In exercise of the powers conferred by the provision to Article 309 of the Constitution of India read with the Government of India, Ministry of Home Affairs, New Delhi's Notification No. U-14039/2/83-ANL dated 21<sup>st</sup> February, 1985 and in pursuance of Department of Personnel & Training's OM No. AB. 14017/13/2016-Estt.(RR) dated 9.8.2016, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby makes the following Amendments to the Recruitment Rules to Group-B (Non-Gazetted) post of Senior Investigator/Assistant Statistical Officer in the Directorate of Economics & Statistics, Andaman and Nicobar Administration published in the A & N Extraordinary Gazette Notification No. 156 dated 28<sup>th</sup> October, 2009 and amended vide Notification No. 52 dated 15.4.2014 :-

**1. Short title and commencement :-**

- (i) These rules may be called the Andaman and Nicobar Administration (Senior Investigator/Assistant Statistical Officer) Recruitment (**Amendment**) Rules, 2017.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

2. (i) The existing **Column-4** of the **Schedule** appended to the Recruitment Rules (hereinafter called for brevity as the "said Recruitment Rules") shall be substituted as under :-

|                                |                                   |
|--------------------------------|-----------------------------------|
| <b>Level in the Pay Matrix</b> | <b>Level-6 (Rs. 35400-112400)</b> |
|--------------------------------|-----------------------------------|

- (ii) The existing entries against **Column-12** of the **Schedule** shall be substituted as under :-

**Promotion:**

Junior Investigators of Amalgamated Statistical Cadre of Andaman and Nicobar Administration in **Level-4 (Rs. 25500-81100) in the Pay Matrix** with ten years regular service in the grade.

**Prof. Jagdish Mukhi**  
Lieutenant Governor,  
Andaman & Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./-  
**Director of Economics & Statistics**